**REQUEST FOR QUOTATION**

**Purchase of Books, Textbooks and Other Reference Materials in Victoria, Calapan and Bongabong Campuses**

**PR No. PR22-0310**

**RFQ No. 2022 -205**

**ABC Amount: Php 2,488,807.25**

Company Name : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please quote your lowest price on the items / listed below, subject to the General Condition on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in the address stated in the last page.

**NEMESIO H. DAVALOS, Ph.D.**

BAC Chairperson

**Note: 1. All entries must be typewritten.**

**2. Delivery Period within \_\_\_ calendar days.**

**3. Warranty shall be for a period of six (6) months for supplies and materials, one (1) year for Equipment, from date**

**of acceptance by the procuring entity.**

**4. Price validity shall be a period of 30 calendar days.**

**5. G-EPS Registration Certificate shall be attached upon submission of the Quotation.**

**6. Bidders shall submit Original Brochures showing certification of the product being offered (optional).**

**7. Mode of delivery: [ ] Pick-up (Schedule) [ ] Door to Door Delivery**

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| --- | --- | --- | --- | --- | --- | --- |
| **Item No.** | **Unit** | **ITEM AND DESCRIPTION** | **QTY.** | | **UNIT PRICE** | **TOTAL AMOUNT** |
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| 2 | copies | American Journal of Criminal Law | 3 | |  |  |
| 3 | copies | American Journal of Psychology | 6 | |  |  |
| 4 | copies | Automotive | 8 | |  |  |
| 5 | copies | Building design & construction | 12 | |  |  |
| 6 | copies | CHANGE: The Magazine of Higher Learning | 6 | |  |  |
| 7 | copies | Classroom Note Plus (NCTE) | 4 | |  |  |
| 8 | copies | College Compositions and Communication (NCTE College) | 6 | |  |  |
| 9 | copies | College Education Journal | 4 | |  |  |
| 10 | copies | College English (NCTE College) 2 sets-6 issues/ per year | 12 | |  |  |
| 11 | copies | College Planning and Management | 12 | |  |  |
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| 23 | copies | Education Digest | 9 | |  |  |
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| 25 | copies | Educational leadership (2sets - 8 issues/per year) | 16 | |  |  |
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| 27 | copies | Electronic house | 4 | |  |  |
| 28 | copies | Elementary School Journal | 4 | |  |  |
| 29 | copies | ELT Journal | 4 | |  |  |
| 30 | copies | Engineering structures | 24 | |  |  |
| 31 | copies | Embedded and computing systems (Transactions on ACM) | 6 | |  |  |
| 32 | copies | Farm Journal | 12 | |  |  |
| 33 | copies | Fishery Bulletin | 4 | |  |  |
| 34 | copies | Food and Travel | 10 | |  |  |
| 35 | copies | Food Management | 6 | |  |  |
| 36 | copies | Foodservice & Hospitality (2sets - 12 issues/ per year) | 24 | |  |  |
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| 63 | copies | Math Horizons | 4 | |  |  |
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| 66 | copies | Modern English Teacher ( 3 sets- 4 issues/ per year) | 12 | |  |  |
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| 78 | copies | Public budgeting and finance | 4 | |  |  |
| 79 | copies | Qualitative Psychology (APA) | 4 | |  |  |
| 80 | copies | Quality Management Journal | 4 | |  |  |
| 81 | copies | Reader's Digest | 12 | |  |  |
| 82 | copies | Research in the Teaching of English (NCTE) | 4 | |  |  |
| 83 | copies | Resource Magazine (ASABE) | 6 | |  |  |
| 84 | copies | Reviews in Fisheries Science | 4 | |  |  |
| 85 | copies | Risk Management | 10 | |  |  |
| 86 | copies | Sales & Marketing Management | 6 | |  |  |
| 87 | copies | Science World (Scholastic) | 12 | |  |  |
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| 89 | copies | Sensor Networks | 4 | |  |  |
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| 101 | copies | Wireless (communications magazines) | 6 | |  |  |
| 102 | copies | World Literature Today | 4 | |  |  |
| 103 | copies | Writer's Digest | 8 | |  |  |
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|  | | | | **TOTAL** | |  |

**After having carefully read and accepted your General Condition, I / We quote you on the item at prices noted above**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Supplier’s Signature over Printed Name

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TIN No. of Establishment

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date