**REQUEST FOR QUOTATION**

**Supply and Delivery of Construction Materials and Machinery Equipment for Land Improvement of Dormitories in MinSU**

 **PR No. PR22-0376**

 **RFQ No. 2022 -207**

**ABC Amount: Php 163,459.02**

Company Name : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Please quote your lowest price on the items / listed below, subject to the General Condition on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in the address stated in the last page.

 **NEMESIO H. DAVALOS, Ph.D.**

 BAC Chairperson

**Note: 1. All entries must be typewritten.**

 **2. Delivery Period within \_\_\_ calendar days.**

 **3. Warranty shall be for a period of six (6) months for supplies and materials, one (1) year for Equipment, from date**

 **of acceptance by the procuring entity.**

 **4. Price validity shall be a period of 30 calendar days.**

 **5. G-EPS Registration Certificate shall be attached upon submission of the Quotation.**

 **6. Bidders shall submit Original Brochures showing certification of the product being offered (optional).**

 **7. Mode of delivery: [ ] Pick-up (Schedule) [ ] Door to Door Delivery**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item No.** | **Unit** | **ITEM AND DESCRIPTION** | **QTY.** | **UNIT PRICE** | **TOTAL AMOUNT** |
|  |  | **Lot 1- Construction Materials** |  |  |  |
| 1 | bags | Portland Cement | 100 |  |  |
| 2 | cu.m. | Sand | 15 |  |  |
| 3 | cu.m. | Gravel | 15 |  |  |
| 4 | pcs | 10mm dia. X 6.0m deformed bar | 100 |  |  |
| 5 | pcs | Concrete hallowblocks 6" | 1550 |  |  |
| 6 | pcs | Concrete hallowblocks 4" | 1504 |  |  |
|  |  | **Lot 2- Machinery Equipment** |  |  |  |
| 1 | pc | Lawn Mower | 1 |  |  |
|  |  | *Cutting width: 470mm* |  |  |  |
|  |  | *Fuel tank capacity: 1.5L* |  |  |  |
|  |  | *Dry weight: 41kg* |  |  |  |
|  |  | *Type: Air-cooled 4-stroke OHV single* |  |  |  |
|  |  | *cylinder* |  |  |  |
|  |  | *Fuel: unleaded gasoline* |  |  |  |
|  |  | *Ignition system: Transistorized* |  |  |  |
|  |  | *magneto* |  |  |  |
|  |  | *Starter System: recoil* |  |  |  |
|  |  | *Cutting height range: 16-75mm* |  |  |  |
|  |  | *Grass bag capacity" 60L* |  |  |  |
|  |  | *Blade brake type: flywheel break* |  |  |  |
| **Xvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvxvx** |  |
|  | **TOTAL** |  |

 **After having carefully read and accepted your General Condition, I / We quote you on the item at prices noted above**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Supplier’s Signature over Printed Name

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 TIN No. of Establishment

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date